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**Electronically Filed on  
December 18, 2006**

**6      Attorneys for Del Bunch and Ernestine Bunch**

**7      UNITED STATES BANKRUPTCY COURT  
8      DISTRICT OF NEVADA**

9      In re:  
10     USA Commercial Mortgage f/k/a USA Capital, et al.,  
11     Debtor.

Case No. BK-S-06-10725-LBR  
Chapter 11

12     In re:  
13     USA CAPITAL REALTY ADVISORS, LLC,  
14     Debtor.

Case No. BK-S-06-10726-LBR  
Chapter 11

15     In re:  
16     USA CAPITAL DIVERSIFIED TRUST DEED FUND, LLC,  
17     Debtor.

Case No. BK-S-06-10727-LBR  
Chapter 11

18     In re:  
19     USA CAPITAL FIRST TRUST DEED FUND, LLC,  
20     Debtor.

Case No. BK-S-06-10728-LBR  
Chapter 11

21     In re:  
22     USA SECURITIES, LLC,  
23     Debtor.

Case No. BK-S-06-10719-LBR  
Chapter 11

24     **Affects:**

- All Debtors
- USA Commercial Mortgage Co.
- USA Securities, LLC
- USA Capital Realty Advisors, LLC
- USA Capital Diversified Trust Deed
- USA First Trust Deed Fund, LLC

Date of Hearing: 12/19/2006  
Time of Hearing: 9:30 a.m.

**23      CERTIFICATE OF SERVICE**

24      Do not use this form to prove service of summons and complaint. To prove service of a summons and  
25      complaint use the certificate in the court form entitled "Adversary" - Summons and Notice of Scheduling  
26      Conference in an Adversary Proceeding" which is available on the court's website at [www.nvb.uscourts.gov](http://www.nvb.uscourts.gov).

27      1. On December 18, 2006 (*date*) the following document(s) (*specify*):

28      Notice of Hearing and Order Shortening Time to Hear Motion for Order Temporarily  
29      Allowing the Claim of Del and Ernestine Bunch for Voting Purposes

1 was served by the following means to the persons as listed below:

2 **(Check all that apply)**

- 3  a. **ECF System** *(You must attach the "Notice of Electronic Filing", or list persons  
and addresses and attach additional paper if necessary)*
- 4  b. **United States mail, postage full prepaid**  
*(List persons and addresses. Attach additional paper if necessary)*
- 5  c. **Personal Service** *(List persons and addresses. Attach additional paper if necessary)*
- 6 I personally delivered the document(s) to the persons at these addresses:
- 7  For a party represented by an attorney, delivery was made by handing the document(s) to the  
8 attorney or by leaving the document(s) at the attorney's office with a clerk or other person in  
9 charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office.
- 10  For a party, delivery was made by handing the document(s) to the party or by leaving the  
11 document(s) at the person's dwelling house or usual place of abode with someone of suitable age  
and discretion residing there.
- 12  d. **By direct e mail (as opposed to through the ECF System)**  
*(List persons and email addresses. Attach additional paper if necessary)*

13 Based upon the written agreement of the parties to accept service by email or a court order, I  
14 caused the document(s) to be sent to the persons at the email addresses listed below. I did not  
15 receive, within a reasonable time after the transmission, any electronic message or other indication  
that the transmission was unsuccessful.

16  e. **By fax transmission** *(List persons and fax numbers. Attach additional paper if  
17 necessary)*

18 Based upon the written agreement of the parties to accept service by fax transmission or a court  
19 order, I faxed the document(s) to the persons at the fax numbers listed below. No error was  
20 reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

21  f. **By messenger** *(List persons and addresses. Attach additional paper if necessary)*

22 I served the document(s) by placing them in an envelope or package addressed to the persons at  
23 the addresses listed below and providing them to a messenger for service. *(A declaration by the  
24 messenger must be attached to this Certificate of Service).*

25 **I declare under penalty of perjury that the foregoing is true and correct.**

26 Signed on (date): December 18, 2006

27 Pat Altstatt, ACP  
28 (NAME OF DECLARANT)

  
29 Pat Altstatt  
(SIGNATURE OF DECLARANT)

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**U.S. Bankruptcy Court**

**District of Nevada**

**Notice of Electronic Filing**

The following transaction was received from Perea, EG entered on 12/18/2006 at 12:23 PM PST and filed on 12/18/2006

**Case Name:** USA COMMERCIAL MORTGAGE COMPANY

**Case Number:** 06-10725-lbr

**Document Number:** 2175

**Docket Text:**

Notice of Hearing and Order Shortening Time to hear Motion for Order Temporarily Allowing the Claim of DEL AND ERNESTINE BUNCH for Voting Purposes. (Related document(s) [2125]). Hearing scheduled 12/19/2006 at 09:30 AM at LBR-Courtroom 1, Foley Federal Bldg.. (Related document(s)[2124] Motion to Allow Claims or Interests, filed by Creditor DEL BUNCH, Creditor ERNESTINE BUNCH.) (Perea, EG)

The following document(s) are associated with this transaction:

**Document description:** Main Document

**Original filename:** C:\Documents and Settings\Administrator\Desktop\06-10725-ntc.pdf

**Electronic document Stamp:**

[STAMP\_bkecfStamp\_ID=989277954 [Date=12/18/2006] [FileNumber=7589235-0  
] [4457abfe6cea84ffb0fcfa31626079c5f1549bd44cb8976168ed9c9d4da4a0d9db4  
36be7f252a63f28746b2c9135af581f3752bb57b0853e14ec4c273cd20358]]

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